| Recipient Committee |
|---------------------|
| Campaign Statement |
| Cover Page |

| ampaign Statement over Page overnment Code Sections 84200-84216.5 | | | LOS AN | CEIVEL | COUN | ORM 460 | |
|--|--------------|-------------------------------------|---|--|--------|----------------|-----------------------------|
| | , | from | 01/01/2021 | Date of election if applicable: 02/ JUL (Month, Day, Year) | 30 PI | 1 2: 20 Page | 1 of7 For Official Use Only |
| E INSTRUCTIONS ON REVERSE | | throu | gh06/30/2021 | 11/03/2020 CAMPA | IGN FI | VANCE C | 11465 |
| Type of Recipient Committee: Officeholder, Candidate Controlled Committee: State Candidate Election Committee: | ommittee | | Formed Ballot Measure | 2. Type of Statement: Preelection Statement Semi-annual Statement | | Quarterly Stat | |
| Recall (Also Complete Part 5) | | O Contro O Spons (Also Comple | olled sored | Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | ĺ | Supplemental | |
| ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | Ì | | Formed Candidate/ der Committee ste Part 7) | | | | |
| Committee Information | | 1.D. NUMBI | | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAM MICHAEL EUGENIO FOR ABC SCHOOL | | | | NAME OF TREASURER Michael Eugenio | | | |
| | | | | MAILING ADDRESS | | | |
| STREET ADDRESS (NO P.O. BOX) | | | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | Long Beach | CA | 90802 | (213)489-4792 |
| CITY | STATE Z | IP CODE | AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF AN | , | | |
| LONG BEACH | CA | 90802 | (213)489-4792 | David L. Gould | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AI | ND STREET OR | P.O. BOX | | MAILING ADDRESS | 70 | | |
| CITY | STATE Z | IP CODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | Long Beach | CA | 90802 | (213)489-4792 |
| OPTIONAL: FAX / E-MAIL ADDRESS (213)489-4818 | | | | OPTIONAL: FAX / E-MAIL ADDRESS | | | |
| Verification | 19. | | | | | | |

3.

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on 7 29 2 | BySignature of Treasurer or Assistant Treasurer |
|--------------------|---|
| Executed on | BySignature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor |
| Executed onDate | BySignature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on | BySignature of Controlling Officeholder, Candidate, State Measure Proponent |

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVER | PAG | E-P/ | ART 2 |
|--------|--------------|-----|------|-------|
| CALIF | ORNIA ORM | 4 | 16 | 0 |
| Page _ | 2 | of_ | 7 | |

| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
|---|--|---------|-------------------------------|------------------|--------------------------|---|
| Wighted Promise | | | | | | |
| Michael Eugenio OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | RICT NUMBER IF APPLICABLE | F) | BALLOT NO. OR LETTER | JURISDICTI | ON | SUPPORT |
| Board of Education ABC School District | | -/ | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE | ZIP | Identify the controlling of | Carbaldas as | - 414-4 | |
| | Artesia CA | 90701 | Identify the controlling of | | | sure proponent, if a |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PR | ROPONENT | |
| Related Committees Not Included in this S | tatement: List any com | mittees | | | | |
| not included in this statement that are controlled by you contributions or make expenditures on behalf of your c | u or are primarily formed to | | OFFICE SOUGHT OR HELD | | DISTRIC | T NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| | | | | | | |
| NAME OF TREASURES | CONTROLLED COMMITTE | 7. | Primarily Formed Can | | | |
| NAME OF TREASURER | YES NO | EE | officeholder(s) or candidate(| s) for which thi | is committee is primaril | y formed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD _ |
| | | | | | 1 | SUPPORT |
| OUTY CTATE 71D | CODE AREA CODE | ERHONE | | | | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE | E/PHONE | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE | E/PHONE | | | | SUPPOR |
| | | E/PHONE | NAME OF OFFICEHOLDER OR | | OFFICE SOUGHT OR H | SUPPOR |
| | I.D. NUMBER CONTROLLED COMMITTE | | | CANDIDATE | | SUPPORT OPPOSE HELD SUPPORT OPPOSE HELD OPPOSE |
| COMMITTEE NAME NAME OF TREASURER | I.D. NUMBER CONTROLLED COMMITTE YES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER CONTROLLED COMMITTE YES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT SUPPORT |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | I.D. NUMBER CONTROLLED COMMITTE YES NO | EE? | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT SUPPORT |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA **FORM** 01/01/2021 Page __ 3 __ of __ 7 through . 06/30/2021 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER MICHAEL EUGENIO FOR ABC SCHOOL BOARD 2020 1431913

| Contributions Received | | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | |
|---|----|--|-----|--|--|--|--|
| Monetary Contributions Schedule A, Line 3 | \$ | 0.00 | \$ | 0.00 | | | |
| 2. Loans Received Schedule B, Line 3 | | 0.00 | | 2,000.00 | 1/1 through 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 0.00 | \$ | 2,000.00 | 20. Contributions Received \$ \$ | | |
| 4. Nonmonetary Contributions | | 0.00 | | 0.00 | 04 5 | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 0.00 | \$ | 2,000.00 | 21. Expenditures Made \$ \$ | | |
| Expenditures Made | | | | | Expenditure Limit Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$ | 50.00 | \$ | 50.00 | Candidates | | |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22 Cumulativa Expandituras Madat | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 50.00 | \$ | 50.00 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) | | 925.00 | | 1,350.00 | Date of Election Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) | | |
| 11. TOTAL EXPENDITURES MADE | \$ | 975.00 | \$ | 1,400.00 | \$ | | |
| Current Cash Statement | | | | | \$ | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 70.97 | То | calculate Column B, add | | | |
| 13. Cash Receipts | | 0.00 | | nounts in Column A to the rresponding amounts | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. | | |
| 15. Cash Payments Column A, Line 8 above | | 50.00 | | oort. Some amounts in lumn A may be negative | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 20.97 | fig | ures that should be | | | |
| If this is a termination statement, Line 16 must be zero. | | | pe | btracted from previous riod amounts. If this is a first report being filed | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for | this calendar year, only | | | |
| Cash Equivalents and Outstanding Debts | | | | m Lines 2, 7, and 9 (if | | | |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | *** | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 3,350.00 | | | | | |
| | | | ı | | FPPC Form 460 (Ja FPPC Advice: advice@fppc.ca.gov (866/27 | | |

www.fppc.ca.gov

| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. | | | | Statement cov | vers period | CALIFORNIA 460 | |
|--|--|--|-----------------------------------|--------------------------------------|------------------------------------|--------------------------------------|--|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2021 | Page4 | of7 |
| NAME OF FILER | | | | | | | I.D. NUMBER | 10 |
| MICHAEL EUGENIO FOR ABC SCHOOL BOARD | 2020 | | | | | | 1431913 | |
| MICHAEL EUGENIO FOR ABC SCHOOL BOARD | | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | AMOUNT PA OR FORGIV THIS PERIO | EN CLOSE OF THIS | PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTION TO DATE |
| Siriwan May Eugenio | Teacher Paramount Unified School | | | PAID | | | | CALENDAR YEAR |
| Artesia, CA 90701 | District School | | | \$ FORGIVEN | | 0_00% RATE | \$ 2,000.00 | \$O_OO PER ELECTION* |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | \$_2,000_00 | \$0_0 | \$0, | DATE DUE | \$0.00 | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | _ s | % | s | s |
| | | | | FORGIVEN | E | RATE | | PER ELECTION ' |
| † IND COM OTH PTY SCC | | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | s |
| | | | | PAID \$ | s | % | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION* |
| † IND COM OTH PTY SCC | | s | \$ | \$ | DATE DUE | \$ | DATE INCURRED | s |
| | | SUBTOTALS S | 0.00 | \$ 0. | .00\$ 2,000.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period | | | | s | 0.00 | | | |
| (Total Column (b) plus unitemized loar | | | | | | to | Contributor Codes | 3 |
| | | | | | 0.00 | , IN | ID – Individual | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party that | 0 paid or forgiven.) | | | \$ _ | 0.00 | 0 | OM – Recipient Co (other than TH – Other (e.g., TY – Political Part | PTY or SCC) business entity) |
| Net change this period. (Subtract Lin Enter the net here and on the Summa | | | | NET \$ _ | 0.00 (May be a negative number) | 9 | CC - Small Contri | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. |) | | | | | | |

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** If required.

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER | Amounts may to whole | | Statement covers period from01/01/2021 through06/30/2021 | CALIFORNIA 460 FORM 7 I.D. NUMBER |
|---|---|--|---|--|
| CODES: If one of the following codes accurately described compaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MER member cor MTG meetings an OFC office expe PET petition circ PHO phone bank POL polling and POS postage, de | mmunications nd appearances enses ulating | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and pro TRC candidate travel, lodging, ar TRS staff/spouse travel, lodging, | duction costs nd meals , and meals es of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| | | | | |
| * Payments that are contributions or independent expenditures | muet also he sumn | narized on Schedule D | CI | JBTOTAL\$ 0.0 |
| Schedule E Summary | must also be sum | narized on Schedule D. | 50 | JBTOTAL\$ 0.0 |
| 1. Itemized payments made this period. (Include all Schedule | e E subtotals.) | | | \$0.00 |
| 2. Unitemized payments made this period of under \$100 | | | *************************************** | \$50.00 |
| 3. Total interest paid this period on loans. (Enter amount from | n Schedule B, Part | 1, Column (e).) | | \$0.00 |

| Schedule | e F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 01/01/2021 from through 06/30/2021 Page __6 I.D. NUMBER

1431913

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MICHAEL EUGENIO FOR ABC SCHOOL BOARD 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications RAD radio airtime and production costs CMP campaign paraphernalia/misc. meetings and appearances returned contributions CNS campaign consultants CTB contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries CVC civic donations petition circulating PET TEL t.v. or cable airtime and production costs candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events POL postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* IND professional services (legal, accounting) VOT voter registration LEG legal defense print ads WEB information technology costs (internet, e-mail) campaign literature and mailings PRT LIT

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Matt Kauble Cerritos, CA 90703 | CNS | 425.00 | 0.00 | 0.00 | 425.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS \$ | 425.00 | 300.00 | 0.00\$ | 725.00 |

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 925.00

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 0.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

NET \$ 925.00
May be a negative number

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| CALIFORNIA | 460 | FORM | Through | 06/30/2021 | Page | 7 | of | 7 | | I.D. NUMBER | Through |

1431913

NAME OF FILER

MICHAEL EUGENIO FOR ABC SCHOOL BOARD 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | OUTSTANDING AMOUNT INCURRED AMOUNT BALANCE BEGINNING THIS PERIOD THIS P | | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|---|----------|--|---|
| Gould & Orellana, LLC | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| Long Beach, CA 90802 | | | | | |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| Gould & Orellana, LLC Long Beach, CA 90802 | PRO | 0.00 | 150.00 | 0.00 | 150.00 |
| | SUBTOTALS | \$ 0.00\$ | 600.00\$ | 0.00 \$ | 600.00 |